



# Nineteenth Saturday and Sunday After Pentecost October 7 and 8, 2023

PRELUDE "The Church's One Foundation"

Hildebrand

#### LIGHTING OF THE CANDLES

### Confession and Absolution →

### Hymn of Invocation: The Church's One Foundation

LSB 644

- 1 The Church's one foundation
   Is Jesus Christ, her Lord;
   She is His new creation
   By water and the Word.
   From heav'n He came and sought her
   To be His holy bride;
   With His own blood He bought her,
   And for her life He died.
- 2 Elect from ev'ry nation,
  Yet one o'er all the earth;
  Her charter of salvation:
  One Lord, one faith, one birth.
  One holy name she blesses,
  Partakes one holy food,
  And to one hope she presses
  With ev'ry grace endued.
- Though with a scornful wonder
  The world sees her oppressed,
  By schisms rent asunder,
  By heresies distressed,
  Yet saints their watch are keeping;
  Their cry goes up, "How long?"

- And soon the night of weeping Shall be the morn of song.
- 4 Through toil and tribulation
  And tumult of her war
  She waits the consummation
  Of peace forevermore
  Till with the vision glorious
  Her longing eyes are blest,
  And the great Church victorious
  Shall be the Church at rest.
- 5 Yet she on earth has union
  With God, the Three in One,
  And mystic sweet communion
  With those whose rest is won.
  O blessèd heav'nly chorus!
  Lord, save us by Your grace
  That we, like saints before us,
  May see You face to face.

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The sign of the cross may be made by all in remembrance of their baptism.

- **P** In the name of the Father and of the 

  → Son and of the Holy Spirit.
- C Amen.
- P Our help is in the name of the Lord,
- **C** who made heaven and earth.
- **P** If You, O Lord, kept a record of sins, O Lord, who could stand?
- **C** But with You there is forgiveness; therefore You are feared.
- P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

- Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.
- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.

### ♣ Service of the Word ♣

**Kyrie** 

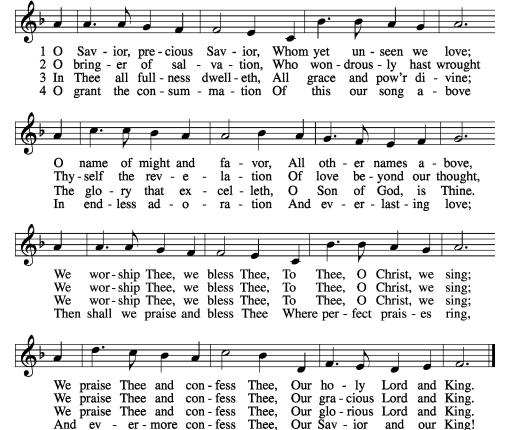


Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.

LSB 204

Hymn of Praise: O Savior, Precious Savior





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# Salutation and Collect of the Day

- **A** The Lord be with you.
- **C** And also with you.
- **A** Let us pray.
- O God, You did not spare Your own Son but gave Him up for us all. Grant that by faith we may trust in Your promises and live according to Your will; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

Anthem: "O, Jesus, King Most Wonderful"

Parish Adult Choir

Kosche

Old Testament Reading: "The Mountain of the Lord"

Isaiah 2:1-5

<sup>1</sup>The word that Isaiah the son of Amoz saw concerning Judah and Jerusalem.

<sup>2</sup>It shall come to pass in the latter days that the mountain of the house of the LORD shall be established as the highest of the mountains, and shall be lifted up above the hills; and all the nations shall flow to it, <sup>3</sup>and many peoples shall come, and say: "Come, let us go up to the mountain of the LORD, to the house of the God of Jacob, that he may teach us his ways and that we may walk in his paths." For out of Zion shall go the law, and the word of the LORD from Jerusalem. <sup>4</sup>He shall judge between the nations, and shall decide disputes for many peoples; and they shall beat their swords into plowshares, and their spears into pruning hooks; nation shall not lift up sword against nation, neither shall they learn war anymore. <sup>5</sup>O house of Jacob, come, let us walk

in the light of the LORD.

- **L** This is the Word of the Lord.
- **C** Thanks be to God.

**Psalm** *Psalm 24:7–10* 

- And be lifted up, O ancient doors, that the King of glory may come in.
- C 8Who is this King of glory?
  The LORD, strong and mighty, the LORD, mighty in battle!
- And lift them up, O ancient doors, that the King of glory may come in.
- The LORD of hosts, he is the King of glory!
- C Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

**Epistle:** "The Living Stone and a Chosen People"

1 Peter 2:4–10

<sup>4</sup>As you come to him, a living stone rejected by men but in the sight of God chosen and precious, <sup>5</sup>you yourselves like living stones are being built up as a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. <sup>6</sup>For it stands in Scripture:

"Behold, I am laying in Zion a stone, a cornerstone chosen and precious, and whoever believes in him will not be put to shame."

<sup>7</sup>So the honor is for you who believe, but for those who do not believe,

"The stone that the builders rejected

has become the cornerstone,"

<sup>8</sup>and

"A stone of stumbling, and a rock of offense."

They stumble because they disobey the word, as they were destined to do.

<sup>9</sup>But you are a chosen race, a royal priesthood, a holy nation, a people for his own possession, that you may proclaim the excellencies of him who called you out of darkness into his marvelous light. <sup>10</sup>Once you were not a people, but now you are God's people; once you had not received mercy, but now you have received mercy.

- **L** This is the Word of the Lord.
- **C** Thanks be to God.





Holy Gospel: "Rest for the Weary"

Matthew 11:25–30

- P The Holy Gospel according to St. Matthew, the eleventh chapter.
- C Glory to You, O Lord.

<sup>25</sup>At that time Jesus declared, "I thank you, Father, Lord of heaven and earth, that you have hidden these things from the wise and understanding and revealed them to little children; <sup>26</sup>yes, Father, for such was your gracious will.

<sup>27</sup>All things have been handed over to me by my Father, and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him. <sup>28</sup>Come to me, all who labor and are heavy laden, and I will give you rest. <sup>29</sup>Take my yoke upon you, and learn from me, for I am gentle and lowly in heart, and you will find rest for your souls. <sup>30</sup>For my yoke is easy, and my burden is light."

- **P** This is the Gospel of the Lord.
- C Praise to You, O Christ.

Nicene Creed LSB 206

C I believe in one God,

the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ,

the only-begotten Son of God,

begotten of His Father before all worlds,

God of God, Light of Light,

very God of very God,

begotten, not made,

being of one substance with the Father,

by whom all things were made;

who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man:

and was crucified also for us under Pontius Pilate.

He suffered and was buried.

And the third day He rose again according to the Scriptures and ascended into heaven

and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead,

whose kingdom will have no end.

And I believe in the Holy Spirit,

the Lord and giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son together is worshiped and

## glorified,

who spoke by the prophets.

And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life 

→ of the world to come. Amen.

### **CHILDREN'S MESSAGE**

Mrs. Lois Ford

# Hymn of the Day: My Hope Is Built on Nothing Less LSB 575

- 1 My hope is built on nothing less
  Than Jesus' blood and righteousness;
  No merit of my own I claim
  But wholly lean on Jesus' name.
  On Christ, the solid rock, I stand;
  All other ground is sinking sand.
- When darkness veils His lovely face, I rest on His unchanging grace; In ev'ry high and stormy gale My anchor holds within the veil. On Christ, the solid rock, I stand; All other ground is sinking sand.
- 3 His oath, His covenant and blood Support me in the raging flood; When ev'ry earthly prop gives way, He then is all my hope and stay. On Christ, the solid rock, I stand; All other ground is sinking sand.
- When He shall come with trumpet sound, Oh, may I then in Him be found, Clothed in His righteousness alone, Redeemed to stand before His throne! On Christ, the solid rock, I stand; All other ground is sinking sand.

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**Sermon:** (Saturday) "Straining Forward" (1 Peter 2:4–10)

(Sunday) "The King Is Coming" (Psalm 24:7–10)
Author: Rev. Dr. Roosevelt Gray, Jr., Director of LCMS Black Ministry

# Prayer of the Church

A Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

For the Church, the vineyard of the Lord's planting, that He nurture His Church with the Means of Grace and that we bring forth fruits in keeping with the kingdom of God, let us pray to the Lord:

- **C** Lord, have mercy.
- For each of us in Christ, that we strive for the prize, forgetting what lies behind and pressing toward the goal of our eternal salvation and everlasting life with God, let us pray to the Lord:
- **C** Lord, have mercy.
- For the nations, that those who lead us heed the Word of God and preserve us from all threats to our faith and promote virtue and goodness in all we say and do, let us pray to the Lord:
- **C** Lord, have mercy.
- For this congregation and school, that we not take for granted all that the Lord has given us, and work to bear the good fruit of His kingdom in our lives together and individually, let us pray to the Lord:
- **C** Lord, have mercy.

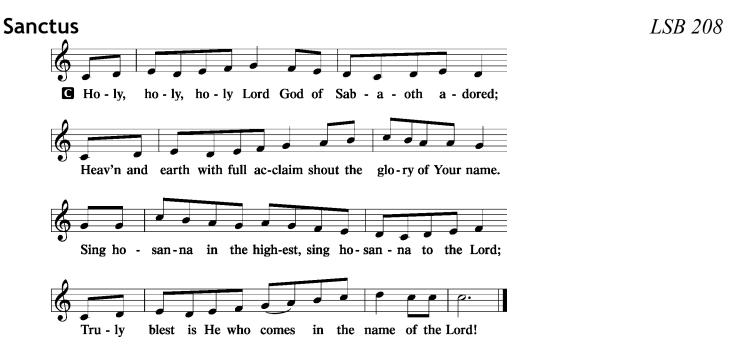
- For those who will hear the Word of God that the Spirit prepare their hearts to receive Him and by that same Spirit confess His holy name, let us pray to the Lord:
- **C** Lord, have mercy.
- A For the sick and all who suffer in body, mind, or soul, especially Sharon, Dawn, Latimer family, Josephine, Garry, Marc, Jerry, Eileen, Donald, Amy, Robert, Larry, Morgan, John, Emeril, the husband of Jennifer Tanner, Jean, and Carol, that the Lord grant them patience in their affliction, comfort in their pain, and grace to sustain them now and to everlasting life in Christ, let us pray to the Lord:
- **C** Lord, have mercy.
- For all who approach this altar today, that they be prepared through repentance and faith to receive this Sacrament for their good and that what they receive may bear good fruit in their lives, let us pray to the Lord:
- **C** Lord, have mercy.
- Almighty and everlasting God, ever more ready to hear than we are to pray, grant to us all good things needful to us and keep from us all things harmful, that we may not enter into judgment. Keep us from pleading only our righteousness, and cover us with grace that we may wear the righteousness of Christ by faith and so labor within Your vineyard and receive the crown of everlasting life in Christ; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.

Offering "O, Savior, Precious Savior" Folkemer

### → Service of the Sacrament →

Preface LSB 208

- **P** The Lord be with you.
- C And also with you.
- P Lift up your hearts.
- **C** We lift them to the Lord.
- **P** Let us give thanks to the Lord our God.
- C It is right to give Him thanks and praise.
- P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



# Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him. We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood. Hear us as we pray in His name and as He has taught us:

Lord's Prayer LSB 209

C Our Father who art in heaven,

hallowed be Thy name,

Thy kingdom come,

Thy will be done on earth as it is in heaven;

give us this day our daily bread;

and forgive us our trespasses as we forgive those who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

## The Words of Our Lord

- P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."
- P In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My 

  → blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini LSB 209

**P** The peace of the Lord be with you always.

C Amen.

### **Distribution**

**Distribution Hymn:** Hark, the Voice of Jesus Calling LSB 827

1 Hark, the voice of Jesus calling,
"Who will go and work today?
Fields are white and harvests waiting—
Who will bear the sheaves away?"
Loud and long the Master calleth;
Rich reward He offers thee.
Who will answer, gladly saying,
"Here am I, send me, send me"?

- 2 Some take up His task in morning, To their Lord responding soon; Some are called in heat of midday, Others late in afternoon; Even as the sun is setting, Some are sent into the fields, There to gather in the bounty That God's Word so richly yields.
- Water seeds in dusty soil,
  Causing them to bud and flower,
  Giving bread to those who toil;
  So the Lord sends forth His promise,
  Words of life and joy and peace—
  Never void to Him returning,
  Bearing fruit with great increase.
- 4 Hearken to the Lord whose coming Marks the time when grace shall end,

When with His angelic reapers He in glory shall descend.

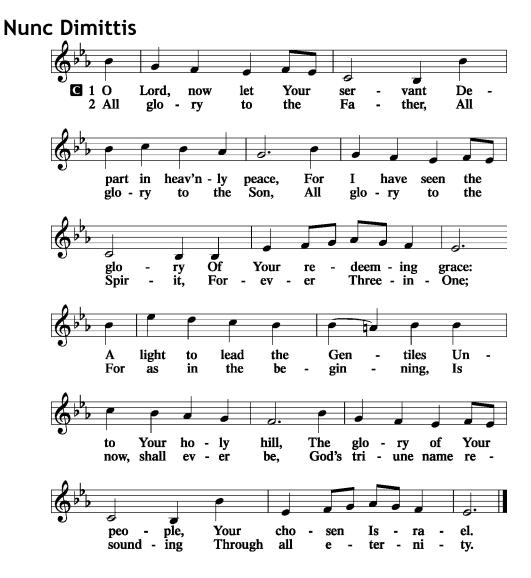
Soon the night, the final harvest;

Soon the time for work shall cease.

Then the souls His grace has garnered Shall enjoy His Sabbath peace.

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### **Post-Communion Collect**

P Let us pray...We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your

LSB 211

mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

### Benedicamus and Benediction

- **P** Let us bless the Lord.
- **C** Thanks be to God.
- The Lord bless you and keep you.
  The Lord make His face shine on you and be gracious to you.
  The Lord look upon you with favor and 

  → give you peace.
- C Amen.

# Closing Hymn: In Christ There Is No East or West

LSB 653

- In Christ there is no east or west,In Him no south or north,But one great fellowship of loveThroughout the whole wide earth.
- With God there is no tribe or race;In Him we all are one.He loves us as His children throughOur faith in His dear Son.
- 3 So, brothers, sisters, praise His name Who died to set us free From sin, division, hate, and shame, From spite and enmity!
- Join hands, disciples of the faith,
   Whate'er your race may be;
   Who serves my Father as His child
   Is surely kin to me.

In Christ now meet both east and west;In Him meet south and north.All Christian souls are one in HimThroughout the whole wide earth.

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#### ANNOUNCEMENTS & DISMISSAL

**☆ THE WORSHIP IS ENDED. LET THE SERVICE BEGIN.** 

→ We Go in Peace to Serve the Lord →

→ Trust → Grow → Show →

#### THOSE ASSISTING IN THE SERVICE

Preacher Saturday - Rev. Don Moore, M. Div.

Sunday - Rev. Marc A. Kappel, M.Div.

Assistant Mr. Timm Leikip

Children's Message Mrs. Lois Ford

Music Director Mr. Michael Neas, M.M.

Acolytes Saturday – Maddie Barnes; Sunday – Jacob Olsen

Lectors Saturday – Theresa Barnes; Sunday – Deb Leech

Communion Assistants Saturday – Neal Van Valkenburg; Sunday – Kip Sandersfeld

The altar flowers today have been placed by Timm & Janet Leikip in celebration of their 23rd wedding anniversary.

### WORSHIP OPPORTUNITIES AT FAITH LUTHERAN CHURCH

Celebration (Contemporary) Worship – Saturdays, 5 p.m. Traditional Worship – Sundays, 10 a.m.

**Helpful Links** 

On-line Giving: bit.ly/FaithEustisGiving

Church Facebook www.facebook.com/FaithEustis

Pastor Kappel's Sermons <a href="https://anchor.fm/marc86">https://anchor.fm/marc86</a>

Have you checked in for worship today?

Scan this code with your cellphone camera,
tap the link and fill in the form. It's that easy!

Thank you for joining us today!





(352)589-5433 church www.faitheustis.org (352)589-5683 school www.faitheustis.com

