



Fifth Sunday of Easter

April 28, 2024

Divine Setting Four

WELCOME TO FAITH

We are celebrating the Lord's Supper. The Lord's Supper is celebrated at this congregation in the confession and glad confidence, that as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust in His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink of our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and the Lutheran Church – Missouri Synod, and yet desire to receive the Sacrament, are asked first to speak with a Pastor. For further study, see Matt. 5:23ff; 10:32ff; 18:15-35; 26:26-29; 1 Cor. 11:17-34. [Also, page 329 in the hymnal can be helpful](#) (click to view on-line).

If you have a physical condition that would prohibit you from taking wine in the Lord's Supper, please note that a few individual cups of white grape juice, instead of wine, are placed there in the center of each tray for you.

Our Mission

Our mission is to proclaim the Gospel to all people so they may know and trust in Jesus as their savior for eternal life, grow in knowledge and faith, and show this faith in their daily lives.

Upon entering the sanctuary, please use this time to prepare for worship; suggested prayers can be found in the front page of Lutheran Service Book and on page 308 of the LSB. ("Be still and know that I am God." – Psalm 46:10a)

Relax! God put the wiggle in children; don't feel you have to suppress it in God's house. All are welcome!

+ CONFESSION AND ABSOLUTION +

HYMN OF INVOCATION

O Love, How Deep (1 John)

LSB 544

- 1 O love, how deep, how broad, how high,
Beyond all thought and fantasy,
That God, the Son of God, should take
Our mortal form for mortals' sake!
- 2 He sent no angel to our race,
Of higher or of lower place,
But wore the robe of human frame,
And to this world Himself He came.
- 3 For us baptized, for us He bore
His holy fast and hungered sore;
For us temptation sharp He knew;
For us the tempter overthrew.
- 4 For us He prayed; for us He taught;
For us His daily works He wrought,
By words and signs and actions thus
Still seeking not Himself but us.
- 5 For us by wickedness betrayed,
For us, in crown of thorns arrayed,
He bore the shameful cross and death;
For us He gave His dying breath.
- 6 For us He rose from death again;
For us He went on high to reign;

For us He sent His Spirit here
To guide, to strengthen, and to cheer.

△7 All glory to our Lord and God
For love so deep, so high, so broad;
The Trinity whom we adore
Forever and forevermore.

Text: Public domain

(The sign of the cross may be made by all in remembrance of their baptism.)

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C **But with You there is forgiveness; therefore You are feared.**

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy

of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

G **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

G **Amen.**

+ SERVICE OF THE WORD +

INTROIT Psalm 145:1–2, 8, 10, 21; antiphon: John 16:16

A little while, and you will see me no | longer;*
and again a little while, and you will | see me.

I will extol you, my | God and King,*
and bless your name forever and | ever.

Every day I will | bless you*
and praise your name forever and | ever.

The LORD is gracious and | merciful,*
slow to anger and abounding in | steadfast love.

All your works shall give thanks to you, | O LORD,*
and all your saints shall | bless you!

My mouth will speak the praise | of the LORD,*
and let all flesh bless his holy name forever and | ever.

Glory be to the Father and | to the Son*
and to the Holy | Spirit;

as it was in the be- | ginning,*
is now, and will be forever. | Amen.

A little while, and you will see me no | longer;*
and again a little while, and you will | see me.

KYRIE

- A** In peace let us pray to the Lord.
- C** **Lord, have mercy; Christ, have mercy; Lord, have mercy.**
- A** For the peace from above and for our salvation let us pray to the Lord.
- C** **Lord, have mercy; Christ, have mercy; Lord, have mercy.**
- A** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.
- C** **Lord, have mercy; Christ, have mercy; Lord, have mercy.**
- A** For this holy house and for all who offer here their worship and praise let us pray to the Lord.
- C** **Lord, have mercy; Christ, have mercy; Lord, have mercy.**
- A** Help, save, comfort, and defend us, gracious Lord.
- C** **Lord, have mercy; Christ, have mercy; Lord, have mercy.**

GLORIA IN EXCELSIS

LSB 204

- C** **1 To God on high be glory
And peace to all the earth;
Goodwill from God in heaven
Proclaimed at Jesus' birth!
We praise and bless You, Father;
Your holy name, we sing—
Our thanks for Your great glory,
Lord God, our heav'nly King.**

- 2 To You, O sole-begotten,
The Father's Son, we pray;
O Lamb of God, our Savior,**

**You take our sins away.
Have mercy on us, Jesus;
Receive our heartfelt cry,
Where You in pow'r are seated
At God's right hand on high—**

**3 For You alone are holy;
You only are the Lord.
Forever and forever,
Be worshiped and adored;
You with the Holy Spirit
Alone are Lord Most High,
In God the Father's glory.
"Amen!" our glad reply.**

Text: Stephen P. Starke

SALUTATION AND COLLECT OF THE DAY

A The Lord be with you.

C And also with you.

A Let us pray.

C O God, You make the minds of Your faithful to be of one will. Grant that we may love what You have commanded and desire what You promise, that among the many changes of this world our hearts may be fixed where true joys are found; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

²⁶An angel of the Lord said to Philip, “Rise and go toward the south to the road that goes down from Jerusalem to Gaza.” This is a desert place. ²⁷And he rose and went. And there was an Ethiopian, a eunuch, a court official of Candace, queen of the Ethiopians, who was in charge of all her treasure. He had come to Jerusalem to worship ²⁸and was returning, seated in his chariot, and he was reading the prophet Isaiah. ²⁹And the Spirit said to Philip, “Go over and join this chariot.” ³⁰So Philip ran to him and heard him reading Isaiah the prophet and asked, “Do you understand what you are reading?” ³¹And he said, “How can I, unless someone guides me?” And he invited Philip to come up and sit with him. ³²Now the passage of the Scripture that he was reading was this:

“Like a sheep he was led to the slaughter
and like a lamb before its shearer is silent,
so he opens not his mouth.

³³In his humiliation justice was denied him.

Who can describe his generation?

For his life is taken away from the earth.”

³⁴And the eunuch said to Philip, “About whom, I ask you, does the prophet say this, about himself or about someone else?” ³⁵Then Philip opened his mouth, and beginning with this Scripture he told him the good news about Jesus. ³⁶And as they were going along the road they came to some water, and the eunuch said, “See, here is water! What prevents me from being baptized?” ³⁸And he commanded the chariot to stop, and they both went down into the water, Philip and the eunuch, and he baptized him. ³⁹And when they came up out of the water, the Spirit of the Lord carried Philip away, and the eunuch saw him no more, and went on his way rejoicing. ⁴⁰But Philip found himself at Azotus, and as he passed

through he preached the gospel to all the towns until he came to Caesarea.

L This is the Word of the Lord.

G Thanks be to God.

GRADUAL *adapt. from Matthew 28:7; Hebrews 2:7; Psalm 8:6*

Christ has risen | from the dead.*

**[God the Father] has crowned him with glory and | honor.
He has given him dominion over the works | of his hands;*
he has put all things un- | der his feet.**

EPISTLE

1 John 4:1–21

¹Beloved, do not believe every spirit, but test the spirits to see whether they are from God, for many false prophets have gone out into the world. ²By this you know the Spirit of God: every spirit that confesses that Jesus Christ has come in the flesh is from God, ³and every spirit that does not confess Jesus is not from God. This is the spirit of the antichrist, which you heard was coming and now is in the world already. ⁴Little children, you are from God and have overcome them, for he who is in you is greater than he who is in the world. ⁵They are from the world; therefore they speak from the world, and the world listens to them. ⁶We are from God. Whoever knows God listens to us; whoever is not from God does not listen to us. By this we know the Spirit of truth and the spirit of error.

⁷Beloved, let us love one another, for love is from God, and whoever loves has been born of God and knows God. ⁸Anyone who does not love does not know God, because God is love. ⁹In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. ¹⁰In this is love, not that we have loved God but that he loved us and

sent his Son to be the propitiation for our sins. ¹¹Beloved, if God so loved us, we also ought to love one another. ¹²No one has ever seen God; if we love one another, God abides in us and his love is perfected in us.

¹³By this we know that we abide in him and he in us, because he has given us of his Spirit. ¹⁴And we have seen and testify that the Father has sent his Son to be the Savior of the world.

¹⁵Whoever confesses that Jesus is the Son of God, God abides in him, and he in God. ¹⁶So we have come to know and to believe the love that God has for us. God is love, and whoever abides in love abides in God, and God abides in him. ¹⁷By this is love perfected with us, so that we may have confidence for the day of judgment, because as he is so also are we in this world. ¹⁸There is no fear in love, but perfect love casts out fear. For fear has to do with punishment, and whoever fears has not been perfected in love. ¹⁹We love because he first loved us. ²⁰If anyone says, "I love God," and hates his brother, he is a liar; for he who does not love his brother whom he has seen cannot love God whom he has not seen. ²¹And this commandment we have from him: whoever loves God must also love his brother.

L This is the Word of the Lord.

C **Thanks be to God.**

ALLELUIA AND VERSE

C **Alleluia, alleluia, alleluia.**

C **These things are written that you may believe that Jesus is the Christ, the Son of God.**

C **Alleluia, alleluia, alleluia.**

HOLY GOSPEL

John 15:1–8

P The Holy Gospel according to St. John, the fifteenth chapter.

G **Glory to You, O Lord.**

¹[Jesus said:] “I am the true vine, and my Father is the vinedresser. ²Every branch of mine that does not bear fruit he takes away, and every branch that does bear fruit he prunes, that it may bear more fruit. ³Already you are clean because of the word that I have spoken to you. ⁴Abide in me, and I in you. As the branch cannot bear fruit by itself, unless it abides in the vine, neither can you, unless you abide in me. ⁵I am the vine; you are the branches. Whoever abides in me and I in him, he it is that bears much fruit, for apart from me you can do nothing. ⁶If anyone does not abide in me he is thrown away like a branch and withers; and the branches are gathered, thrown into the fire, and burned. ⁷If you abide in me, and my words abide in you, ask whatever you wish, and it will be done for you. ⁸By this my Father is glorified, that you bear much fruit and so prove to be my disciples.”

P This is the Gospel of the Lord.

G **Praise to You, O Christ.**

APOSTLES' CREED

G **I believe in God, the Father Almighty,
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.**

**The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the
dead.**

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life † everlasting. Amen.**

CHILDREN'S MESSAGE

Michael Yurk, D.C.E.

HYMN OF THE DAY **Lamb of God** (Acts) LSB 550

1 Your only Son, no sin to hide,
But You have sent Him from Your side
To walk upon this guilty sod,
And to become the Lamb of God.

Refrain

O Lamb of God, sweet Lamb of God,
I love the holy Lamb of God!
O wash me in His precious blood,
My Jesus Christ, the Lamb of God.

2 Your Gift of love they crucified,
They laughed and scorned Him as He died:
The humble King they named a fraud,
And sacrificed the Lamb of God. (Refrain)

3 I was so lost, I should have died,
But You have brought me to Your side
To be led by Your staff and rod,
And to be called a lamb of God. (Refrain)

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SERMON "Suffering Risen Savior Jesus"

OFFERING chorus "Hallelujah" from Messiah *Handel*

(This chorus concludes the Easter section of Messiah) Parish Adult Choir

RECEPTION OF NEW MEMBERS

PRAYER OF THE CHURCH

A For the Church on earth, that she would be protected from all false teaching and the spirit of the Antichrist, and so always confess Christ come in the flesh, remaining faithful to Him, our only true God, let us pray to the Lord:

C **Lord, have mercy.**

A For God's people, that as branches of the vine, all sin and dead works would be pruned and cut off from them; and that drawing life from the Son, they would continually produce the fruits of faith and good works, let us pray to the Lord:

C **Lord, have mercy.**

A For all those in need of Baptism, that nothing would prevent them from being welcomed into God's kingdom and given everlasting life, let us pray to the Lord:

C **Lord, have mercy.**

A For our families and homes, build them up in love. Support and strengthen our Day School teachers in their task of instructing our children. Strengthen all those whose faith is weak, and make us bold to forego convenience and security to attest the truths of our most holy faith, let us pray to the Lord:

C **Lord, have mercy.**

A For our president and all in authority, that they may serve honorably and in accord with God's good order, let us pray to the Lord:

C **Lord, have mercy.**

A For all who bear the cross in suffering and affliction, that they would ever look to the Lord and so fix their hearts where true joy is found, let us pray to the Lord:

C **Lord, have mercy.**

A For all who come to God's feast of love, that they may worthily eat of Christ's body and blood, abiding in this love of God and God in them, let us pray to the Lord:

C **Lord, have mercy.**

A Heavenly Father, You are gracious and merciful, slow to anger and abounding in steadfast love. Hear and answer our prayers for the sake of Jesus Christ, and Your saints shall bless You; for You live and reign with the Holy Spirit, ever one God, now and forever.

C **Amen.**

+ SERVICE OF THE SACRAMENT +

PREFACE

LSB 208

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

LSB 208

C **Holy, holy, holy Lord God of Sabaoth adored;
Heav'n and earth with full acclaim shout the glory of
Your name.**

**Sing hosanna in the highest, sing hosanna to the Lord;
Truly blest is He who comes in the name of the Lord!**

LORD'S PRAYER

P Lord, remember us in Your kingdom and teach us to pray:

C **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

THE WORDS OF OUR LORD

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI

P The peace of the Lord be with you always.
C Amen.

DISTRIBUTION

VOLUNTARY "Sicilienne"

Von Paradis

Laurie Stevens, violin

DISTRIBUTION HYMN **O Blessed Spring** (John) LSB 595

- 1 O blessed spring, where Word and sign
Embrace us into Christ the Vine:
Here Christ enjoins each one to be
A branch of this life-giving Tree.
- 2 Through summer heat of youthful years,
Uncertain faith, rebellious tears,
Sustained by Christ's infusing rain,
The boughs will shout for joy again.
- 3 When autumn cools and youth is cold,
When limbs their heavy harvest hold,
Then through us, warm, the Christ will move
With gifts of beauty, wisdom, love.
- 4 As winter comes, as winters must,
We breathe our last, return to dust;
Still held in Christ, our souls take wing
And trust the promise of the spring.
- 5 Christ, holy Vine, Christ, living Tree,
Be praised for this blest mystery:
That Word and water thus revive
And join us to Your Tree of Life.

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C 1 O Lord, now let Your servant
Depart in heav'nly peace,
For I have seen the glory
Of Your redeeming grace:
A light to lead the Gentiles
Unto Your holy hill,
The glory of Your people,
Your chosen Israel.

2 All glory to the Father,
All glory to the Son,
All glory to the Spirit,
Forever Three in One;
For as in the beginning,
Is now, shall ever be,
God's triune name resounding
Through all eternity.

POST-COMMUNION COLLECT

P Let us pray.
We give thanks to You, almighty God, that You have
refreshed us through this salutary gift, and we implore You
that of Your mercy You would strengthen us through the
same in faith toward You and in fervent love toward one
another; through Jesus Christ, Your Son, our Lord, who lives
and reigns with You and the Holy Spirit, one God, now and
forever.

C Amen.

P Let us bless the Lord.

C **Thanks be to God.**

BENEDICTION

P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.

C **Amen.**

CLOSING HYMN **Lift High the Cross** (Acts) LSB 837

Refrain

Lift high the cross, the love of Christ proclaim
Till all the world adore His sacred name.

- 1 Come, Christians, follow where our Captain trod,
Our king victorious, Christ, the Son of God. (Refrain)
- 2 Led on their way by this triumphant sign,
The hosts of God in conqu'ring ranks combine. (Refrain)
- 3 All newborn soldiers of the Crucified
Bear on their brows the seal of Him who died. (Refrain)
- 4 O Lord, once lifted on the glorious tree,
As Thou hast promised, draw us all to Thee. (Refrain)
- 5 Let ev'ry race and ev'ry language tell
Of Him who saves our lives from death and hell. (Refrain)

6 So shall our song of triumph ever be:
Praise to the Crucified for victory! (Refrain)

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✠ THE WORSHIP IS ENDED.

LET THE SERVICE BEGIN. ✠

✠ We Go in Peace to Serve the Lord ✠

✠ Trust ✠ Grow ✠ Show ✠

THOSE ASSISTING IN THE SERVICE

Preacher	Rev. Marc A. Kappel, M.Div.
Assistant	Mr. Timm Leikip
Children's Message	Mr. Michael Yurk, D.C.E.
Music Director	Mr. Michael Neas, M.M.
Acolyte	Maddie Barnes
Lector	Braeden Barnes
Communion Assistant	Patrick Barnes

The altar flowers today have been placed by Ben and Kristin Pauluhn in honor of their 10th anniversary.

ACKNOWLEDGMENTS

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WORSHIP OPPORTUNITIES AT FAITH LUTHERAN CHURCH

Celebration (Contemporary) Worship – Saturdays, 5 p.m.
Traditional Worship – Sundays, 10 a.m.

Helpful Links

On-line Giving: bit.ly/FaithEustisGiving

Church Facebook www.facebook.com/FaithEustis

Pastor Kappel's Sermons <https://anchor.fm/marc86>

Have you checked in for worship today?
Scan this code with your cellphone camera,
tap the link and fill in the form. It's that easy!
Thank you for joining us today!





(352)589-5433 church
www.faitheustis.org
(352)589-5683 school
www.faitheustis.com



Next Sunday:
MAY 5 Confirmation Sunday
– service begins at 9 AM.

There will be NO Bible
Classes or Sunday School.

This change is for May 5
ONLY.