

# Third Sunday of Easter

**April 23, 2023** 

**Divine Setting Four** 

#### **WELCOME TO FAITH**

We are celebrating the Lord's Supper. The Lord's Supper is celebrated at this congregation in the confession and glad confidence, that as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust in His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink of our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and the Lutheran Church – Missouri Synod, and yet desire to receive the Sacrament, are asked first to speak with a Pastor. For further study, see Matt. 5:23ff; 10:32ff; 18:15-35; 26:26-29; 1 Cor. 11:17-34. Also, page 329 in the hymnal can be helpful (click to view on-line).

If you have a physical condition that would prohibit you from taking wine in the Lord's Supper, please note that a few individual cups of white grape juice, instead of wine, are placed there in the center of each tray for you.

## **Our Mission**

Our mission is to proclaim the Gospel to all people so they may know and trust in Jesus as their savior for eternal life, grow in knowledge and faith, and show this faith in their daily lives.

Upon entering the sanctuary, please use this time to prepare for worship; suggested prayers can be found in the front page of Lutheran Service Book and on page 308 of the LSB. ("Be still and know that I am God." – Psalm 46:10a)

Relax! God put the wiggle in children; don't feel you have to suppress it in God's house. All are welcome!

#### + CONFESSION AND ABSOLUTION +

# HYMN OF INVOCATION

## 352 Let the Earth Now Praise the Lord

- 1 Let the earth now praise the Lord, Who has truly kept His word And at last to us did send Christ, the sinner's help and friend.
- What the fathers most desired, What the prophets' heart inspired, What they longed for many\_a year, Stands fulfilled in glory here.
- 3 Abram's promised great reward, Zion's helper, Jacob's Lord— Him of twofold race behold— Truly came, as long foretold.
- 4 As Your coming was in peace, Quiet, full of gentleness, Let the same mind dwell in me Which is Yours eternally.
- 5 Bruise for me the serpent's head That, set free from doubt and dread, I may cling to You in faith, Safely kept through life and death.
- 6 Then when You will come again As the glorious king to reign, I with joy will see Your face, Freely ransomed by Your grace.

Text: Public domain

# (Stand)

# (The sign of the cross may be made by all in remembrance of their baptism.)

- In the name of the Father and of the 

  → Son and of the Holy Spirit.
- C Amen.
- P Our help is in the name of the Lord,
- who made heaven and earth.
- If You, O Lord, kept a record of sins, O Lord, who could stand?
- But with You there is forgiveness; therefore You are feared.
- P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.
- Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the 

  → Son and of the Holy Spirit.
- C Amen.

#### + SERVICE OF THE WORD +

**INTROIT** 

Psalm 133; antiphon: v. 1

P Behold, how good and pleas- | ant it is\*

when brothers dwell in | unity!

It is like the precious oil on the head, running down on the beard, on the beard of | Aaron,\*

running down on the collar of his robes!

It is like the dew of Hermon, which falls on the mountains of | Zion!\*

For there the LORD has commanded the blessing, life for- evermore.

Glory be to the Father and | to the Son\*

and to the Holy | Spirit;

as it was in the be- | ginning,\*

is now, and will be forever. | Amen.

Behold, how good and pleas- | ant it is\* when brothers dwell in | unity!

#### **KYRIE**

- **P** In peace let us pray to the Lord.
- Lord, have mercy; Christ, have mercy; Lord, have mercy.
- P For the peace from above and for our salvation let us pray to the Lord.
- Lord, have mercy; Christ, have mercy; Lord, have mercy.

- For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.
- Lord, have mercy; Christ, have mercy; Lord, have mercy.
- For this holy house and for all who offer here their worship and praise let us pray to the Lord.
- Lord, have mercy; Christ, have mercy; Lord, have mercy.
- P Help, save, comfort, and defend us, gracious Lord.
- Lord, have mercy; Christ, have mercy; Lord, have mercy.

#### GLORIA IN EXCELSIS

LSB 204

- And peace to all the earth;
  Goodwill from God in heaven
  Proclaimed at Jesus' birth!
  We praise and bless You, Father;
  Your holy name, we sing—
  Our thanks for Your great glory,
  Lord God, our heav'nly King.
  - 2 To You, O sole-begotten,
    The Father's Son, we pray;
    O Lamb of God, our Savior,
    You take our sins away.
    Have mercy on us, Jesus;
    Receive our heartfelt cry,
    Where You in pow'r are seated
    At God's right hand on high—
  - 3 For You alone are holy; You only are the Lord.

Forever and forever, Be worshiped and adored; You with the Holy Spirit Alone are Lord Most High, In God the Father's glory. "Amen!" our glad reply.

## SALUTATION AND COLLECT OF THE DAY

- **P** The Lord be with you.
- **C** And also with you.
- P Let us pray.
- O God, through the humiliation of Your Son You raised up the fallen world. Grant to Your faithful people, rescued from the peril of everlasting death, perpetual gladness and eternal joys; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

(Sit)

ANTHEM "Touch That Soothes and Heals" Keesecker
Parish Adult Choir

#### FIRST READING

Acts 2:14a, 36–41

<sup>14</sup>Peter, standing with the eleven, lifted up his voice and addressed them, . . .

<sup>36</sup>Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified."

<sup>37</sup>Now when they heard this they were cut to the heart, and said to Peter and the rest of the apostles, "Brothers, what shall we do?" <sup>38</sup>And Peter said to them, "Repent and be baptized every one of you in the name of Jesus Christ for the forgiveness of your

sins, and you will receive the gift of the Holy Spirit. <sup>39</sup>For the promise is for you and for your children and for all who are far off, everyone whom the Lord our God calls to himself." <sup>40</sup>And with many other words he bore witness and continued to exhort them, saying, "Save yourselves from this crooked generation." <sup>41</sup>So those who received his word were baptized, and there were added that day about three thousand souls.

- **I** This is the Word of the Lord.
- Thanks be to God.

GRADUAL adapt. from Matthew 28:7; Hebrews 2:7; Psalm 8:6

P Christ has risen | from the dead.\*

[God the Father] has crowned him with glory and | honor. He has given him dominion over the works | of his hands;\* he has put all things un- | der his feet.

EPISTLE 1:17–25

<sup>17</sup>If you call on him as Father who judges impartially according to each one's deeds, conduct yourselves with fear throughout the time of your exile, <sup>18</sup>knowing that you were ransomed from the futile ways inherited from your forefathers, not with perishable things such as silver or gold, <sup>19</sup>but with the precious blood of Christ, like that of a lamb without blemish or spot. <sup>20</sup>He was foreknown before the foundation of the world but was made manifest in the last times for your sake, <sup>21</sup>who through him are believers in God, who raised him from the dead and gave him glory, so that your faith and hope are in God.

<sup>22</sup>Having purified your souls by your obedience to the truth for a sincere brotherly love, love one another earnestly from a pure heart, <sup>23</sup>since you have been born again, not of perishable seed but of imperishable, through the living and abiding word of God; <sup>24</sup>for

"All flesh is like grass and all its glory like the flower of grass.

The grass withers, and the flower falls, <sup>25</sup>but the word of the Lord remains forever." And this word is the good news that was preached to you.

- **I** This is the Word of the Lord.
- Thanks be to God.

# (Stand)

#### ALLELUIA AND VERSE

- Alleluia, alleluia, alleluia.
- These things are written that you may believe that Jesus is the Christ, the Son of God.
- Alleluia, alleluia, alleluia.

HOLY GOSPEL Luke 24:13–35

- P The Holy Gospel according to St. Luke, the twenty-fourth chapter.
- G Glory to You, O Lord.

<sup>13</sup>That very day two of them were going to a village named Emmaus, about seven miles from Jerusalem, <sup>14</sup>and they were talking with each other about all these things that had happened. <sup>15</sup>While they were talking and discussing together, Jesus himself drew near and went with them. <sup>16</sup>But their eyes were kept from recognizing him. <sup>17</sup>And he said to them, "What is this conversation that you are holding with each other as you walk?" And they stood still, looking sad. <sup>18</sup>Then one of them, named Cleopas, answered him, "Are you the only visitor to Jerusalem who does not know the things that have happened there in these days?" <sup>19</sup>And he said to them, "What things?" And they said to him, "Concerning Jesus of

Nazareth, a man who was a prophet mighty in deed and word before God and all the people, <sup>20</sup> and how our chief priests and rulers delivered him up to be condemned to death, and crucified him. <sup>21</sup>But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things happened. <sup>22</sup>Moreover, some women of our company amazed us. They were at the tomb early in the morning, <sup>23</sup> and when they did not find his body, they came back saying that they had even seen a vision of angels, who said that he was alive. <sup>24</sup>Some of those who were with us went to the tomb and found it just as the women had said, but him they did not see." <sup>25</sup>And he said to them, "O foolish ones, and slow of heart to believe all that the prophets have spoken! <sup>26</sup>Was it not necessary that the Christ should suffer these things and enter into his glory?" <sup>27</sup>And beginning with Moses and all the Prophets, he interpreted to them in all the Scriptures the things concerning himself.

<sup>28</sup>So they drew near to the village to which they were going. He acted as if he were going farther, <sup>29</sup>but they urged him strongly, saying, "Stay with us, for it is toward evening and the day is now far spent." So he went in to stay with them. <sup>30</sup>When he was at table with them, he took the bread and blessed and broke it and gave it to them. <sup>31</sup>And their eyes were opened, and they recognized him. And he vanished from their sight. <sup>32</sup>They said to each other, "Did not our hearts burn within us while he talked to us on the road, while he opened to us the Scriptures?" <sup>33</sup>And they rose that same hour and returned to Jerusalem. And they found the eleven and those who were with them gathered together, <sup>34</sup>saying, "The Lord has risen indeed, and has appeared to Simon!" <sup>35</sup>Then they told what had happened on the road, and how he was known to them in the breaking of the bread.

- **P** This is the Gospel of the Lord.
- Praise to You, O Christ.

## APOSTLES' CREED

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life 

everlasting. Amen.

(Sit)

CHILDREN'S MESSAGE

Michael Yurk, D.C.E.

HYMN OF THE DAY

476 Who Are You Who Walk in Sorrow

1 Who are you who walk in sorrow Down Emmaus' barren road, Hearts distraught and hope defeated, Bent beneath grief's crushing load? Nameless mourners, we will join you, We who also mourn our dead; We have stood by graves unyielding, Eaten death's bare, bitter bread.

- 2 Who is this who joins our journey, Walking with us stride by stride? Unknown Stranger, can You fathom Depths of grief for one who died? Then the wonder! When we told You How our dreams to dust have turned, Then You opened wide the Scriptures Till our hearts within us burned.
- 3 Who are You? Our hearts are opened In the breaking of the bread— Christ the victim, now the victor Living, risen from the dead! Great companion on our journey, Still surprise us with Your grace! Make each day a new Emmaus; On our hearts Your image trace!
- 4 Who are we who travel with You On our way through life to death? Women, men, the young, the aging, Wakened by the Spirit's breath! At the font You claim and name us, Born of water and the Word; At the table still You feed us, Host us as our risen Lord!

5 "Alleluia! Alleluia!"

Is the Easter hymn we sing!

Take our life, our joy, our worship

As the gift of love we bring.

You have formed us all one people

Called from ev'ry land and race.

Make the Church Your servant body,

Sent to share Your healing grace!

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SERMON Burning for Him!

OFFERING "Stay with Us" Keesecker

(Sit)

# PRAYER OF THE CHURCH

- P In peace, let us pray to the Lord:
- C Lord, have mercy.
- That we may perceive Christ, who expounded the Scriptures and revealed Himself in the breaking of the bread; and that we may rejoice in the gifts of His salvation, let us pray to the Lord:
- **C** Lord, have mercy.
- That the God of all compassion, whose Spirit opens the Holy Scriptures, would enlighten this congregation and its school with the resurrection light that never fades, let us pray to the Lord:
- C Lord, have mercy.

- For all parents, that God would continue to pour out His Spirit upon them to catechize their children faithfully in His Word, let us pray to the Lord:
- **C** Lord, have mercy.
- P For our nation and the world, that the powers of darkness would be stifled and the reign of war, violence and terror come to an end; for our leaders, that they would work for the common good and pursue righteousness; for Joseph, our president; the Congress of the United States; Ronald, our governor; all state and local officials; all medical and emergency workers; and all members of the armed forces including Dillon, Cody, Kyle, Matthew, Terrance, Gage, Wesley, Anna, Douglas, Jack, Jesse and Gregory, let us pray to the Lord:
- **C** Lord, have mercy.
- Lord, when it's time to go inside that place of steel and stone, we pray that you will keep them safe, so they won't walk alone. Help them to do their duty and please watch them on their rounds amongst those perilous places and slamming steel door sounds. God, keep all correction officers well and free from harm. Let them know You'll be there, too, whenever there's alarm. Above all, when they walk their beat, no matter where they roam, let them go back whence they came, to family and home. Let us pray to the Lord:
- **C** Lord, have mercy.
- P Almighty God, we are in need of rain. We realize now, looking up into the clear, blue sky above, what a marvel even the least drop of rain really is. To think that so much water can fall out of the sky, which now is empty and clear! We place our trust in You. We are sure that You know our

needs, but You want us to ask You anyway, to show You that we know we are dependent on You. Look on our dry hills and fields, dear God, and bless them with the living blessing of soft rain. Then the land will rejoice and the rivers will sing Your praises and the hearts of men will be glad. Let us pray to the Lord:

- C Lord, have mercy.
- For those who suffer and cry to God, that He would hear them and answer with grace sufficient for all their needs; and for the sick, the wounded and the dying, especially Nate, James, Nathan, Ed, Rhoda, Bill, Tina, Dawn, Steven, Marian, Don, Eddie, Deb and Jerry, let us pray to the Lord:
- **C** Lord, have mercy.
- That we would know Christ and His compassion through the breaking of the bread; and that our hearts and mouths would be opened to receive forgiveness through the body and blood of Christ, who suffered for us and has entered His glory, let us pray to the Lord:
- **C** Lord, have mercy.
- P O Lord, have mercy on us when we are foolish and slow of heart to believe all that the prophets have spoken about Your Son. Pour out Your Spirit on us through the preaching of the Gospel, that the Scriptures might be opened to us; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.

## + SERVICE OF THE SACRAMENT +

# (Stand)

PREFACE LSB 208

- P The Lord be with you.
- And also with you.
- **P** Lift up your hearts.
- **G** We lift them to the Lord.
- P Let us give thanks to the Lord our God.
- It is right to give Him thanks and praise.
- It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS LSB 208

Holy, holy, holy Lord God of Sabaoth adored; Heav'n and earth with full acclaim shout the glory of Your name.

Sing hosanna in the highest, sing hosanna to the Lord; Truly blest is He who comes in the name of the Lord!

## LORD'S PRAYER

Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

# THE WORDS OF OUR LORD

# PAX DOMINI

- The peace of the Lord be with you always.
- C Amen.

(Sit)

DISTRIBUTION

# DISTRIBUTION HYMN

# 879 Stay with Us

1 Stay with us, till night has come: Our praise to You this day be sung. Bless our bread, Open our eyes: Jesus, be our great surprise. Walk with us, our spirits sigh:
 Hear when our weary spirits cry,
 Feel again
 Our loss, our pain:
 Jesus, take us to Your side.

Walk with us, the road will bend: Make all our weeping, wailing end. Wipe our tears, Forgive our fears: Jesus, lift the heavy cross.

4 Talk with us, till we behold
A joyful life You will unfold:
Heal our eyes
To see the prize:
Jesus, take us to the light.

Stay with us, till day is done:
 No tears nor dark shall dim the sun.
 Cheer the heart,
 Your grace impart:
 Jesus, bring eternal life.

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# (Stand)

NUNC DIMITTIS LSB 211

1 O Lord, now let Your servant
Depart in heav'nly peace,
For I have seen the glory
Of Your redeeming grace:
A light to lead the Gentiles

Unto Your holy hill, The glory of Your people, Your chosen Israel.

2 All glory to the Father,
All glory to the Son,
All glory to the Spirit,
Forever Three in One;
For as in the beginning,
Is now, shall ever be,
God's triune name resounding
Through all eternity.

### POST-COMMUNION COLLECT

Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

BENEDICAMUS LSB 212

- **P** Let us bless the Lord.
- Thanks be to God.

## **BENEDICTION**

The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

C Amen.

## **CLOSING HYMN**

# **578 Thy Strong Word**

1 Thy strong word did cleave the darkness; At Thy speaking it was done. For created light we thank Thee, While Thine ordered seasons run. Alleluia, alleluia! Praise to Thee who light dost send! Alleluia, alleluia!

Alleluia without end!

2 Lo, on those who dwelt in darkness, Dark as night and deep as death, Broke the light of Thy salvation, Breathed Thine own life-breathing breath. Alleluia, alleluia! Praise to Thee who light dost send! Alleluia, alleluia! Alleluia without end!

- 3 Thy strong Word bespeaks us righteous;
  Bright with Thine own holiness,
  Glorious now, we press toward glory,
  And our lives our hopes confess.
  Alleluia, alleluia!
  Praise to Thee who light dost send!
  Alleluia, alleluia!
  Alleluia without end!
- 4 From the cross Thy wisdom shining
  Breaketh forth in conqu'ring might;
  From the cross forever beameth
  All Thy bright redeeming light.
  Alleluia, alleluia!
  Praise to Thee who light dost send!

Alleluia, alleluia!
Alleluia without end!

5 Give us lips to sing Thy glory, Tongues Thy mercy to proclaim, Throats that shout the hope that fills us, Mouths to speak Thy holy name. Alleluia, alleluia! May the light which Thou dost send Fill our songs with alleluias, Alleluias without end!

Δ6 God the Father, light-creator,
 To Thee laud and honor be.

 To Thee, Light of Light begotten,
 Praise be sung eternally.

 Holy Spirit, light-revealer,
 Glory, glory be to Thee.

 Mortals, angels, now and ever Praise the holy Trinity!

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**☆** THE WORSHIP IS ENDED. LET THE SERVICE BEGIN. ♣

₩ We Go in Peace to Serve the Lord 
 ♣ Trust 
 ♣ Grow 
 ♣ Show

### THOSE ASSISTING IN THE SERVICE

Preacher
Children's Message
Music Director
Acolyte
Lector
Communion Assistant

Rev. Marc A. Kappel, M.Div.
Mr. Michael Yurk, D.C.E.
Mr. Michael Neas, M.M.
Madeline Barnes
Craig Biddle
Elder Patrick Barnes

The chancel flowers today have been placed by Marie Nowak in memory of her husband, Joe Nowak.

#### WORSHIP OPPORTUNITIES AT FAITH LUTHERAN CHURCH

Celebration (Contemporary) Worship – Saturdays, 5 p.m. Traditional Worship – Sundays, 10 a.m.

## **Helpful Links**

On-line Giving: bit.ly/FaithEustisGiving

Church Facebook www.facebook.com/FaithEustis

Pastor Kappel's Sermons https://anchor.fm/marc86

#### **ACKNOWLEDGMENTS**

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