



Second Sunday of Easter

April 7, 2024

Divine Setting 1

WELCOME TO FAITH

We are celebrating the Lord's Supper. The Lord's Supper is celebrated at this congregation in the confession and glad confidence, that as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust in His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink of our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and the Lutheran Church – Missouri Synod, and yet desire to receive the Sacrament, are asked first to speak with a Pastor. For further study, see Matt. 5:23ff; 10:32ff; 18:15-35; 26:26-29; 1 Cor. 11:17-34. [Also, page 329 in the hymnal can be helpful](#) (click to view on-line).

If you have a physical condition that would prohibit you from taking wine in the Lord's Supper, please note that a few individual cups of white grape juice, instead of wine, are placed there in the center of each tray for you.

Our Mission

Our mission is to proclaim the Gospel to all people so they may know and trust in Jesus as their savior for eternal life, grow in knowledge and faith, and show this faith in their daily lives.

Upon entering the sanctuary, please use this time to prepare for worship; suggested prayers can be found in the front page of Lutheran Service Book and on page 308 of the LSB. ("Be still and know that I am God." – Psalm 46:10a)

Relax! God put the wiggle in children; don't feel you have to suppress it in God's house. All are welcome!

PRELUDE “I Want to Walk as a Child of the Light”

Hayes

+ CONFESSION AND ABSOLUTION +

HYMN OF INVOCATION

I Want to Walk as a Child of the Light (Acts)

LSB 411

- 1 I want to walk as a child of the light.
I want to follow Jesus.
God set the stars to give light to the world.
The star of my life is Jesus.

Refrain

In Him there is no darkness at all.
The night and the day are both alike.
The Lamb is the light of the city of God.
Shine in my heart, Lord Jesus.

- 2 I want to see the brightness of God.
I want to look at Jesus.
Clear Sun of Righteousness, shine on my path,
And show me the way to the Father. (Refrain)

- 3 I'm looking for the coming of Christ.
I want to be with Jesus.
When we have run with patience the race,
We shall know the joy of Jesus. (Refrain)

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P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

(Silence for reflection on God's Word and for self-examination.)

- P** Let us then confess our sins to God our Father.
- C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**
- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✝ Son and of the Holy Spirit.
- C** **Amen.**

+ SERVICE OF THE WORD +

INTROIT

Psalm 105:1–5, 8; antiphon: 1 Peter 2:2–3

Like newborn infants, long for the pure spiritual milk, that by it you may grow up to sal- | vation—*

if indeed you have tasted that the | Lord is good.

Oh give thanks to the LORD; call up- | on his name;*

make known his deeds among the | peoples!

Sing to him, sing prais- | es to him;*

tell of all his | wondrous works!

Glory in his | holy name;*

let the hearts of those who seek the | LORD rejoice!

Seek the LORD | and his strength;*

seek his presence con- | tinually!

Remember the wondrous works that | he has done,*

his miracles, and the judgments he | uttered.

He remembers his covenant for- | ever,*

the word that he commanded, for a thousand gener- | ations.

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. | Amen.

Like newborn infants, long for the pure spiritual milk, that by it you may grow up to sal- | vation—*

if indeed you have tasted that the | Lord is good.

KYRIE

LSB 152

A In peace let us pray to the Lord.

C **Lord, have mercy.**

A For the peace from above and for our salvation let us pray to the Lord.

C **Lord, have mercy.**

- A** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.
- C** **Lord, have mercy.**
- A** For this holy house and for all who offer here their worship and praise let us pray to the Lord.
- C** **Lord, have mercy.**
- A** Help, save, comfort, and defend us, gracious Lord.
- C** **Amen.**

THIS IS THE FEAST

- C** **This is the feast of victory for our God.
Alleluia, alleluia, alleluia.**

Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God.

**This is the feast of victory for our God.
Alleluia, alleluia, alleluia.**

Power, riches, wisdom, and strength, and honor, blessing, and glory are His.

**This is the feast of victory for our God.
Alleluia, alleluia, alleluia.**

Sing with all the people of God, and join in the hymn of all creation:

Blessing, honor, glory, and might be to God and the Lamb forever. Amen.

This is the feast of victory for our God.

Alleluia, alleluia, alleluia.

**For the Lamb who was slain has begun His reign.
Alleluia.**

**This is the feast of victory for our God.
Alleluia, alleluia, alleluia.**

SALUTATION AND COLLECT OF THE DAY

A Let us pray.

C **Almighty God, grant that we who have celebrated the Lord's resurrection may by Your grace confess in our life and conversation that Jesus is Lord and God; through the same Jesus Christ, Your Son, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.**

*ANTHEM "We Are the Children of Light" Hopson
Faith Singers, soloists: Miller, Savannah, Juliette
Handbells: Sarinitie, Loxley, Braylyn, Amelia; Percussion: Alexa*

FIRST READING

Acts 4:32–35

³²The full number of those who believed were of one heart and soul, and no one said that any of the things that belonged to him was his own, but they had everything in common. ³³And with great power the apostles were giving their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. ³⁴There was not a needy person among them, for as many as were owners of lands or houses sold them and brought the proceeds of

what was sold ³⁵and laid it at the apostles' feet, and it was distributed to each as any had need.

L This is the Word of the Lord.

G **Thanks be to God.**

GRADUAL *adapt. from Matthew 28:7; Hebrews 2:7; Psalm 8:6*

Christ has risen | from the dead.*

[God the Father] has crowned him with glory and | honor.
He has given him dominion over the works | of his hands;*
he has put all things un- | der his feet.

EPISTLE

1 John 1:1—2:2

¹That which was from the beginning, which we have heard, which we have seen with our eyes, which we looked upon and have touched with our hands, concerning the word of life— ²the life was made manifest, and we have seen it, and testify to it and proclaim to you the eternal life, which was with the Father and was made manifest to us— ³that which we have seen and heard we proclaim also to you, so that you too may have fellowship with us; and indeed our fellowship is with the Father and with his Son Jesus Christ. ⁴And we are writing these things so that our joy may be complete.

⁵This is the message we have heard from him and proclaim to you, that God is light, and in him is no darkness at all. ⁶If we say we have fellowship with him while we walk in darkness, we lie and do not practice the truth. ⁷But if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. ⁸If we say we have no sin, we deceive ourselves, and the truth is not in us. ⁹If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us

from all unrighteousness. ¹⁰If we say we have not sinned, we make him a liar, and his word is not in us.

¹My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous. ²He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

L This is the Word of the Lord.

C **Thanks be to God.**

COMMON ALLELUIA AND VERSE

LSB 156

C **Alleluia.**

Lord, to whom shall we go?

You have the words of eternal life.

Alleluia, alleluia.

HOLY GOSPEL

John 20:19–31

P The Holy Gospel according to St. John, the twentieth chapter.

C **Glory to You, O Lord.**

¹⁹On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, “Peace be with you.” ²⁰When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. ²¹Jesus said to them again, “Peace be with you. As the Father has sent me, even so I am sending you.” ²²And when he had said this, he breathed on them and said to them, “Receive the Holy Spirit. ²³If you forgive the sins of anyone, they are forgiven; if you withhold forgiveness from anyone, it is withheld.”

²⁴Now Thomas, one of the Twelve, called the Twin, was not with them when Jesus came. ²⁵So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see in his hands the mark of the nails, and place my finger into the mark of the nails, and place my hand into his side, I will never believe.”

²⁶Eight days later, his disciples were inside again, and Thomas was with them. Although the doors were locked, Jesus came and stood among them and said, “Peace be with you.” ²⁷Then he said to Thomas, “Put your finger here, and see my hands; and put out your hand, and place it in my side. Do not disbelieve, but believe.” ²⁸Thomas answered him, “My Lord and my God!” ²⁹Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have believed.”

³⁰Now Jesus did many other signs in the presence of the disciples, which are not written in this book; ³¹but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

P This is the Gospel of the Lord.

G Praise to You, O Christ.

NICENE CREED

G I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.
And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,

by whom all things were made;
who for us men and for our salvation came down from
heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the
Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the
living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is
worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic
Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✝ of the world to come. Amen.

CHILDREN'S MESSAGE

Michael Yurk, D.C.E.

HYMN OF THE DAY

We Walk by Faith and Not by Sight (John)

LSB 720

1 We walk by faith and not by sight,
No gracious words we hear

From Him who spoke as none e'er spoke,
But we believe Him near.

2 We may not touch His hands and side,
Nor follow where He trod;
But in His promise we rejoice
And cry "My Lord and God!"

3 Help then, O Lord, our unbelief;
And may our faith abound
To call on You when You are near
And seek where You are found.

4 For You, O resurrected Lord,
Are found in means divine:
Beneath the water and the Word,
Beneath the bread and wine.

5 Lord, when our life of faith is done,
In realms of clearer light
We may behold You as You are,
With full and endless sight.

Text: Public domain

SERMON "Glorify Your Heavenly Father Again"

OFFERING

ANTHEM "Come People of the Risen King"
Middle School Girls

Getty

- C** What shall I render to the Lord for all His benefits to me?
I will offer the sacrifice of thanksgiving and will call on
the name of the Lord.
I will take the cup of salvation and will call on the name
of the Lord.
I will pay my vows to the Lord now in the presence of all
His people,
in the courts of the Lord's house, in the midst of you, O
Jerusalem.

PRAYER OF THE CHURCH

- A** Let us pray for the whole Church of God in Christ Jesus and
for all people according to their needs.

Heavenly Father, Your Son is the firstborn from the dead. In
Him, we have been reborn into a new and living hope.
Nurture us with the pure milk of Your Word, that we may
grow to maturity of faith and have everlasting life. Lord, in
Your mercy,

- C** hear our prayer.

- A** Grant to those ordained for Your service the gift of the Spirit,
wisdom that comes down from above, and grace to faithfully
fulfill their holy calling where You have placed them. Lord, in
Your mercy,

- C** hear our prayer.

- A** As Your people are united in the common life and love of our
Savior, grant that we would share that life and love with those
in need. Lord, in Your mercy,

- C** hear our prayer.

A Build up the households of Your people, that Your holy children, begotten in Baptism, may grow in Your grace and share together in Your forgiveness and life. Lord, in Your mercy,

C **hear our prayer.**

A You have instituted authorities to carry out Your justice. Bless all who make, administer and judge the laws of our land. Give them wisdom, integrity and honor to serve according to Your good will. Lord, in Your mercy,

C **hear our prayer.**

A Mercifully bless the Christian education of Your children in our parish that they may grow up in Your fear to the praise of Your holy name. Bless our Christian Day School and all other settings in which our children are brought closer to You. Give joy to all who serve as teachers, and give them the privilege of seeing the fruits of their labors. Lord, in Your mercy,

C **hear our prayer.**

A As Your Son's wounds brought gladness and peace to the troubled disciples, give Your presence and comfort to the troubled in our midst. Comfort also those who weep with the blessed joy of Easter morning. Lord, in Your mercy,

C **hear our prayer.**

A Father of the risen Christ, You give us the crucified and risen body and blood of our Lord in this Holy Supper. Let us taste that the Lord is good and continually grow up unto salvation. Lord, in Your mercy,

C **hear our prayer.**

- A** Lord God, heavenly Father, we thank You that out of Your indescribable grace, for the sake of Your Son, You have given us the Holy Gospel and instituted the blessed Sacraments, that through them we may have comfort and the forgiveness of sin. Grant us Your Holy Spirit, that we may heartily believe Your Word, and through the Holy Sacraments establish our faith day by day, until at last we obtain eternal salvation; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

+ SERVICE OF THE SACRAMENT +

PREFACE

LSB 160

- P** The Lord be with you.
C And also with you.
- P** Lift up your hearts.
C We lift them to the Lord.
- P** Let us give thanks to the Lord our God.
C It is right to give Him thanks and praise.
- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying

He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

LSB 161

- G** Holy, holy, holy Lord God of pow'r and might:
Heaven and earth are full of Your glory.
Hosanna. Hosanna.
Hosanna in the highest.
Blessed is He who comes in the name of the Lord.
Hosanna in the highest.

LORD'S PRAYER

LSB 162

- P** Lord, remember us in Your kingdom and teach us to pray:
- G** Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

THE WORDS OF OUR LORD

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

PAX DOMINI

LSB 163

P The peace of the Lord be with you always.

G Amen.

DISTRIBUTION

DISTRIBUTION HYMN

Where Charity and Love Prevail (Acts)

LSB 845

- 1 Where charity and love prevail
There God is ever found;
Brought here together by Christ's love
By love are we thus bound.
- 2 With grateful joy and holy fear
His charity we learn;
Let us with heart and mind and soul
Now love Him in return.
- 3 Forgive we now each other's faults
As we our faults confess,

And let us love each other well
In Christian holiness.

4 Let strife among us be unknown;
Let all contention cease;
Be God's the glory that we seek;
Be ours His holy peace.

5 Let us recall that in our midst
Dwells Christ, His only Son;
As members of His body joined
We are in Him made one.

6 For love excludes no race or clan
That names the Savior's name;
His family embraces all
Whose Father is the same.

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NUNC DIMITTIS

LSB 165

**☐ Lord, now You let Your servant go in peace; Your word has been fulfilled.
My own eyes have seen the salvation which You have prepared in the sight of ev'ry people:
A light to reveal You to the nations and the glory of Your people Israel.
Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever.
Amen.**

POST-COMMUNION COLLECT

☐ Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

BENEDICTION

LSB 166

P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.

C Amen.

CLOSING HYMN

When Peace, like a River (1 John)

LSB 763

1 When peace, like a river, attendeth my way;
When sorrows, like sea billows, roll;
Whatever my lot, Thou hast taught me to say,
It is well, it is well with my soul.

Refrain

It is well (It is well)
with my soul, (with my soul),
It is well, it is well with my soul.

2 Though Satan should buffet, though trials should come,
Let this blest assurance control,
That Christ hath regarded my helpless estate
And hath shed His own blood for my soul. (Refrain)

3 He lives—oh, the bliss of this glorious thought;
My sin, not in part, but the whole,
Is nailed to His cross, and I bear it no more.
Praise the Lord, praise the Lord, O my soul! (Refrain)

4 And, Lord, haste the day when our faith shall be sight,
The clouds be rolled back as a scroll,
The trumpet shall sound and the Lord shall descend;
Even so it is well with my soul. (Refrain)

Text: Public domain

**✠ THE WORSHIP IS ENDED.
LET THE SERVICE BEGIN. ✠**

**✠ We Go in Peace to Serve the Lord ✠
✠ Trust ✠ Grow ✠ Show ✠**

THOSE ASSISTING IN THE SERVICE

Preacher	Rev. Marc A. Kappel, M.Div.
Children's Message	Mr. Michael Yurk, D.C.E.
Music Director	Mr. Michael Neas, M.M.
Acolyte	Dominic Herrick
Lector	Corinne Hoffert
Communion Assistant	Elder Kip Sandersfeld

The altar flowers today have been placed by Judy Edwards in memory of her father, Raymond Powers.

WORSHIP OPPORTUNITIES AT FAITH LUTHERAN CHURCH

Celebration (Contemporary) Worship – Saturdays, 5 p.m.

Traditional Worship – Sundays, 10 a.m.

Helpful Links

On-line Giving: bit.ly/FaithEustisGiving

Church Facebook www.facebook.com/FaithEustis

Pastor Kappel's Sermons <https://anchor.fm/marc86>

ACKNOWLEDGMENTS

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Have you checked in for worship today?
Scan this code with your cellphone camera,
tap the link and fill in the form. It's that easy!
Thank you for joining us today!



A horizontal banner with a background of stylized, overlapping mountain peaks in shades of green, yellow, and brown. On the left side of the banner is a small QR code. To the right of the QR code, the text "give online" is displayed in a large, sans-serif font, with "give" in blue and "online" in white. Below this, the text "GOD'S TITHES & YOUR OFFERINGS" is written in a smaller, white, all-caps sans-serif font.



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