



Fifth Sunday in Lent

March 17, 2024

Divine Setting 3

Our Mission

Our mission is to proclaim the Gospel to all people so they may know and trust in Jesus as their savior for eternal life, grow in knowledge and faith, and show this faith in their daily lives.

Upon entering the sanctuary, please use this time to prepare for worship; suggested prayers can be found in the front page of Lutheran Service Book and on page 308 of the LSB. (“Be still and know that I am God.” – Psalm 46:10a)

Relax! God put the wiggle in children; don’t feel you have to suppress it in God’s house. All are welcome!

WELCOME TO FAITH

We are celebrating the Lord's Supper. The Lord's Supper is celebrated at this congregation in the confession and glad confidence, that as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust in His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink of our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and the Lutheran Church – Missouri Synod, and yet desire to receive the Sacrament, are asked first to speak with a Pastor. For further study, see Matt. 5:23ff; 10:32ff; 18:15-35; 26:26-29; 1 Cor. 11:17-34. [Also, page 329 in the hymnal can be helpful](#) (click to view on-line).

If you have a physical condition that would prohibit you from taking wine in the Lord's Supper, please note that a few individual cups of white grape juice, instead of wine, are placed there in the center of each tray for you.

PRELUDE "All for Christ"

Beall

+ CONFESSION AND ABSOLUTION +

HYMN OF INVOCATION

LSB 753

All for Christ I Have Forsaken

- 1 All for Christ I have forsaken
And have taken up my cross;
Worldly joy, its fame and fortune,
Now I count as worthless dross.

- 2 Who is sweeter than Christ Jesus?
No good thing in Him I lack!
Hand to plow, at peace I follow
Where He leads me . . . why look back?

- 3 Gone the past, unknown the future—
Grace supplies my daily breath;
Strong in Christ through death's dark valley,
Firm and faithful unto death.
- 4 When God takes me home to heaven,
Should this be the day I die,
God will keep my spouse and children
As the apple of His eye.
- 5 Though the road ahead be thorny,
Though dark clouds all light obscure,
Though my cross-shaped path grows steeper,
With the Lord, I am secure.

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(The sign of the cross may be made by all in remembrance of their Baptism.)

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

(Silence for reflection on God's Word and for self-examination.)

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

+ SERVICE OF THE WORD +

C Glory be to the Father and to the Son and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be,
world without end. Amen.

KYRIE

LSB 186

C Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

SALUTATION AND COLLECT OF THE DAY

P The Lord be with you.

C **And with thy spirit.**

P Let us pray.

C **Almighty God, by Your great goodness mercifully look upon Your people that we may be governed and preserved evermore in body and soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.**

ANTHEM "Lamb of God"

Reim

Parish Adult Choir; Laurie Stevens, violin

OLD TESTAMENT READING

Jeremiah 31:31–34

³¹“Behold, the days are coming, declares the LORD, when I will make a new covenant with the house of Israel and the house of Judah, ³²not like the covenant that I made with their fathers on the day when I took them by the hand to bring them out of the land of Egypt, my covenant that they broke, though I was their husband, declares the LORD. ³³But this is the covenant that I will make with the house of Israel after those days, declares the LORD: I will put my law within them, and I will write it on their hearts. And I will be their God, and they shall be my people. ³⁴And no longer shall each one teach his neighbor and each his brother, saying, ‘Know the LORD,’ for they shall all know me, from the least of them to the greatest, declares the LORD. For I will forgive their iniquity, and I will remember their sin no more.”

L This is the Word of the Lord.

C **Thanks be to God.**

[O come, let us fix our eyes on] | Jesus,*
the founder and perfecter | of our faith,
who for the joy that was set before him endured the cross, despis-
| ing the shame,*
and is seated at the right hand of the | throne of God.

EPISTLE

Hebrews 5:1–10

¹Every high priest chosen from among men is appointed to act on behalf of men in relation to God, to offer gifts and sacrifices for sins. ²He can deal gently with the ignorant and wayward, since he himself is beset with weakness. ³Because of this he is obligated to offer sacrifice for his own sins just as he does for those of the people. ⁴And no one takes this honor for himself, but only when called by God, just as Aaron was.

⁵So also Christ did not exalt himself to be made a high priest, but was appointed by him who said to him,

“You are my Son,
today I have begotten you”;

⁶as he says also in another place,

“You are a priest forever,
after the order of Melchizedek.”

⁷In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to him who was able to save him from death, and he was heard because of his reverence. ⁸Although he was a son, he learned obedience through what he suffered. ⁹And being made perfect, he became the source of eternal salvation to all who obey him, ¹⁰being designated by God a high priest after the order of Melchizedek.

L This is the Word of the Lord.

G **Thanks be to God.**

HOLY GOSPEL

Mark 10:32–45

P The Holy Gospel according to St. Mark, the tenth chapter.

C **Glory be to Thee, O Lord.**

³²And they were on the road, going up to Jerusalem, and Jesus was walking ahead of them. And they were amazed, and those who followed were afraid. And taking the twelve again, he began to tell them what was to happen to him, ³³saying, “See, we are going up to Jerusalem, and the Son of Man will be delivered over to the chief priests and the scribes, and they will condemn him to death and deliver him over to the Gentiles. ³⁴And they will mock him and spit on him, and flog him and kill him. And after three days he will rise.”

³⁵And James and John, the sons of Zebedee, came up to him and said to him, “Teacher, we want you to do for us whatever we ask of you.” ³⁶And he said to them, “What do you want me to do for you?” ³⁷And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” ³⁸Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or to be baptized with the baptism with which I am baptized?” ³⁹And they said to him, “We are able.” And Jesus said to them, “The cup that I drink you will drink, and with the baptism with which I am baptized, you will be baptized, ⁴⁰but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.” ⁴¹And when the ten heard it, they began to be indignant at James and John. ⁴²And Jesus called them to him and said to them, “You know that those who are considered rulers of the Gentiles lord it over them, and their great ones exercise authority over them. ⁴³But it shall not be so among you. But whoever would be great among you must be your

servant, ⁴⁴and whoever would be first among you must be slave of all. ⁴⁵For even the Son of Man came not to be served but to serve, and to give his life as a ransom for many.”

P This is the Gospel of the Lord.

C Praise be to Thee, O Christ.

NICENE CREED

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from
heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the
Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the
living and the dead,

whose kingdom will have no end.

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is
worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic
Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✝ of the world to come. Amen.**

CHILDREN'S MESSAGE

Michael Yurk, D.C.E.

HYMN OF THE DAY

LSB 560

Drawn to the Cross, Which Thou Hast Blessed

- 1 Drawn to the cross, which Thou hast blessed
With healing gifts for souls distressed,
To find in Thee my life, my rest,
Christ crucified, I come.
- 2 Thou knowest all my griefs and fears,
Thy grace abused, my misspent years;
Yet now to Thee with contrite tears,
Christ crucified, I come.
- 3 Wash me and take away each stain;
Let nothing of my sin remain.
For cleansing, though it be through pain,
Christ crucified, I come.

4 And then for work to do for Thee,
Which shall so sweet a service be
That angels well might envy me,
Christ crucified, I come.

Text: Public domain

SERMON "His Eternal Kingdom"

OFFERING "Savior, When in Dust to Thee"
Lindsay Crouch, flute

Bleim

OFFERTORY

LSB 192

C Create in me a clean heart, O God, and renew a right spirit within me.
Cast me not away from Thy presence, and take not Thy Holy Spirit from me.
Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit. Amen.

PRAYER OF THE CHURCH

A In peace, let us pray to the Lord:

C Lord, have mercy.

A For the gift of the Holy Spirit, that our heavenly Father would write His Word on our hearts and lead us to know Him as the God who forgives our iniquities and remembers our sins no more, let us pray to the Lord:

C Lord, have mercy.

A For Matthew, our Synod president; James, our district president; Marc, our circuit visitor and our pastor, who like all flesh are beset with weakness, that they may deal gently with

us and be preserved faithful to proclaim God's Word, let us pray to the Lord:

C Lord, have mercy.

A For humility, that after the example of Christ, we would not lord authority over one another but serve each other in our homes, communities and congregation, let us pray to the Lord:

C Lord, have mercy.

A For all earthly authorities, that they may be guarded from the temptation to wield such power improperly, and be committed instead to good and faithful service, let us pray to the Lord:

C Lord, have mercy.

A For all who walk the way of the cross among us, that as Christ learned obedience through His suffering, they also may be instructed in His ways, sustained by His blessings and, in His time, receive relief from His Fatherly hand, let us pray to the Lord:

C Lord, have mercy.

A For all who come to the holy altar, that God would prepare our hearts by His Spirit worthily to receive the body and blood of Christ, who was sacrificed for us on the cross; and that we would believe in His promise of the forgiveness of sins, let us pray to the Lord:

C Lord, have mercy.

A For the source of all abiding knowledge, through Word and Spirit You both enlighten the minds and sanctify the lives of those whom You draw to Your service. Look with favor on

the seminaries, colleges, and schools of the Church, blessing those who teach and those who learn, that all the baptized may apply themselves with ready diligence to their tasks and faithfully fulfill their service according to Your will, let us pray to the Lord:

C Lord, have mercy.

A Hear us, heavenly Father, for the sake of Christ Jesus, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

+ SERVICE OF THE SACRAMENT +

PREFACE

LSB 194

P The Lord be with you.

C And with thy spirit.

P Lift up your hearts.

C We lift them up unto the Lord.

P Let us give thanks unto the Lord, our God.

C It is meet and right so to do.

P It is truly meet, right, and salutary . . . evermore praising You and saying:

SANCTUS

LSB 195

C Holy, holy, holy Lord God of Sabaoth;
heav'n and earth are full of Thy glory.
Hosanna, hosanna, hosanna in the highest.
Blessed is He, blessed is He, blessed is He that cometh
in the name of the Lord.
Hosanna, hosanna, hosanna in the highest.

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom and the power and the glory
forever and ever. Amen.

THE WORDS OF OUR LORD

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI

P The peace of the Lord be with you always.
C Amen.

DISTRIBUTION

Savior, When in Dust to Thee

- 1 Savior, when in dust to Thee
Low we bow the_adoring knee;
When, repentant, to the skies
Scarce we lift our weeping eyes;
O, by all Thy pains and woe
Suffered once for us below,
Bending from Thy throne on high,
Hear our penitential cry!

- 2 By Thy helpless infant years,
By Thy life of want and tears,
By Thy days of deep distress
In the savage wilderness,
By the dread, mysterious hour
Of the_insulting tempter's pow'r,
Turn, O turn a fav'ring eye;
Hear our penitential cry!

- 3 By Thine hour of dire despair,
By Thine agony of prayer,
By the cross, the nail, the thorn,
Piercing spear, and torturing scorn,
By the gloom that veiled the skies
O'er the dreadful sacrifice,
Listen to our humble sigh;
Hear our penitential cry!

- 4 By Thy deep expiring groan,
By the sad sepulchral stone,
By the vault whose dark abode
Held in vain the rising God,
O, from earth to heav'n restored,

Mighty, reascended Lord,
Bending from Thy throne on high,
Hear our penitential cry!

Text: Public domain

DISTRIBUTION HYMN

LSB 435

Come to Calvary's Holy Mountain

- 1 Come to Calv'ry's holy mountain,
Sinners, ruined by the fall;
Here a pure and healing fountain
Flows for you, for me, for all,
In a full, perpetual tide,
Opened when our Savior died.

- 2 Come in poverty and meanness,
Come defiled, without, within;
From infection and uncleanness,
From the leprosy of sin,
Wash your robes and make them white;
Ye shall walk with God in light.

- 3 Come in sorrow and contrition,
Wounded, impotent, and blind;
Here the guilty, free remission,
Here the troubled, peace may find.
Health this fountain will restore;
They that drink shall thirst no more.

- 4 They that drink shall live forever;
'Tis a soul-renewing flood.
God is faithful; God will never
Break His covenant of blood,
Signed when our Redeemer died,
Sealed when He was glorified.

Text: Public domain

NUNC DIMITTIS

LSB 199

- C** Lord, now lettest Thou Thy servant depart in peace according to Thy word, for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people, a light to lighten the Gentiles and the glory of Thy people Israel.
Glory be to the Father and to the Son and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be, world without end. Amen.

THANKSGIVING

LSB 200

- P** O give thanks unto the Lord, for He is good,
C and His mercy endureth forever.
P Let us pray.
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
C Amen.

SALUTATION

- P** The Lord be with you.
C And with thy spirit.

BENEDICAMUS

- P** Bless we the Lord.

C Thanks be to God.

BENEDICTION

P The Lord bless you and keep you.
The Lord make His face shine upon you and be gracious
unto you.
The Lord lift up His countenance upon you and †give you
peace.

C Amen, amen, amen.

CLOSING HYMN

LSB 564

Christ Sits at God's Right Hand

- 1 Christ sits at God's right hand,
His saving work complete,
To reign till ev'ry foe will lie
Beneath His feet—
All that the Father planned,
The Son sought to fulfill,
When first He said, "Lord, here am I
To do Your will."
- 2 Christ was that priest God swore,
Uniquely First and Last,
Who would in righteousness and love
Be unsurpassed:
"A priest forevermore,"
An oath God would not break,
"A priest within the order of
Melchizedek."
- 3 Christ's altar was the tree,
Where on the world's behalf
He shed a blood, unlike the blood

Of goat or calf,
To seal God's guarantee
Of grace that cannot fail;
With blood He entered for our good
Behind the veil.

4 What costly sacrifice
To cover human sin!
Who but Christ Jesus had the right
To enter in?
His blood, that sprinkled price,
So we might be assured
That our inheritance in light
Has been secured.

5 Then let us now draw near,
Washed in that precious flood
And enter the Most Holy Place
By Jesus' blood.
From hearts that are sincere,
Let tongues our hope profess,
And trust anew God's faithful grace
That we confess.

△6 All praise to Christ we bring,
Our Lord who intercedes,
Our great High Priest enthroned above
Who knows our needs;
And to the Father sing
Our songs of thankful praise,
Who with the Spirit reigns in love
For endless days.

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✠ THE WORSHIP IS ENDED.
LET THE SERVICE BEGIN. ✠

✠ We Go in Peace to Serve the Lord ✠
✠ Trust ✠ Grow ✠ Show ✠

THOSE ASSISTING IN THE SERVICE

Preacher	Rev. Marc A. Kappel, M.Div.
Assistant	Mr. Timm Leikip
Children's Message	Mr. Michael Yurk, D.C.E.
Music Director	Mr. Michael Neas, M.M.
Acolyte	Landon Leech
Lector	Kim Neas
Communion Assistant	Elder Tim Leech

The altar flowers today have been placed by the Kappel family in honor of Matthew's birthday.

WORSHIP OPPORTUNITIES AT FAITH LUTHERAN CHURCH

Celebration (Contemporary) Worship – Saturdays, 5 p.m.
Traditional Worship – Sundays, 10 a.m.

Helpful Links

On-line Giving: bit.ly/FaithEustisGiving

Church Facebook www.facebook.com/FaithEustis

Pastor Kappel's Sermons <https://anchor.fm/marc86>

ACKNOWLEDGMENTS

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Have you checked in for worship today?
Scan this code with your cellphone camera,
tap the link and fill in the form. It's that easy!
Thank you for joining us today!



(352)589-5433 church
www.faitheustis.org
(352)589-5683 school
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