



**Third Sunday in Lent**

**March 12, 2023**

**Divine Setting Two**

**+ CONFESSION AND ABSOLUTION +**

*HYMN OF INVOCATION*

**648 Glorious Things of You Are Spoken**

- 1    Glorious things of you are spoken,  
      Zion, city of our God;  
      He whose word cannot be broken  
      Formed you for His own abode.  
      On the Rock of Ages founded,  
      What can shake your sure repose?  
      With salvation’s walls surrounded,  
      You may smile at all your foes.
  
- 2    See, the streams of living waters,  
      Springing from eternal love,  
      Well supply your sons and daughters  
      And all fear of want remove.  
      Who can faint while such a river  
      Ever will their thirst assuage?  
      Grace, which like the Lord, the giver,  
      Never fails from age to age.
  
- 3    Round each habitation hov’ring,  
      See the cloud and fire appear  
      For a glory and a cov’ring,  
      Showing that the Lord is near.  
      Thus deriving from their banner  
      Light by night and shade by day,  
      Safe they feed upon the manna  
      Which God gives them on their way.
  
- 4    Savior, since of Zion’s city  
      I through grace a member am,

Let the world deride or pity,  
I will glory in Your name.  
Fading are the world's vain pleasures,  
All their boasted pomp and show;  
Solid joys and lasting treasures  
None but Zion's children know.

Text: Public domain

**(Stand)**

***(The sign of the cross may be made by all in remembrance of their Baptism.)***

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

***(Silence for reflection on God's Word and for self-examination.)***

**P** Let us then confess our sins to God our Father.

**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ,**

**have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

**C** **Amen.**

### **+ SERVICE OF THE WORD +**

*INTROIT*

Psalm 84:1–4; antiphon: v. 5

**A** Blessèd are those whose strength is | in you,\*  
in whose heart are the highways to | Zion.  
How lovely is your | dwelling place,\*  
O | LORD of hosts!  
My soul longs, yes, faints for the courts | of the LORD;\*  
my heart and flesh sing for joy to the | living God.  
Even the sparrow finds a home, and the swallow a nest for  
herself, where she may | lay her young,\*  
at your altars, O LORD of hosts, my King | and my God.  
Blessèd are those who dwell | in your house,\*  
ever sing- | ing your praise!  
**Glory be to the Father and | to the Son\***  
**and to the Holy | Spirit;**  
**as it was in the be- | ginning,\***  
**is now, and will be forever. | Amen.**  
Blessèd are those whose strength is | in you,\*  
in whose heart are the highways to | Zion.

*KYRIE*

LSB 168

**A** In peace let us pray to the Lord.

**C** **Lord, have mercy.**

**A** For the peace from above and for our salvation let us pray to the Lord.

**C** **Lord, have mercy.**

**A** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

**C** **Lord, have mercy.**

**A** For this holy house and for all who offer here their worship and praise let us pray to the Lord.

**C** **Lord, have mercy.**

**A** Help, save, comfort, and defend us, gracious Lord.

**C** **Amen.**

*SALUTATION AND COLLECT OF THE DAY*

**A** The Lord be with you.

**C** **And also with you.**

**A** Let us pray.

**C** **O God, whose glory it is always to have mercy, be gracious to all who have gone astray from Your ways and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of Your Word; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.**

**(Sit)**

*ANTHEM*

*“Behold the Lamb of God”  
Parish Adult Choir*

*Behnke*

*OLD TESTAMENT READING*

Exodus 17:1–7

<sup>1</sup>All the congregation of the people of Israel moved on from the wilderness of Sin by stages, according to the commandment of the LORD, and camped at Rephidim, but there was no water for the people to drink. <sup>2</sup>Therefore the people quarreled with Moses and said, “Give us water to drink.” And Moses said to them, “Why do you quarrel with me? Why do you test the LORD?” <sup>3</sup>But the people thirsted there for water, and the people grumbled against Moses and said, “Why did you bring us up out of Egypt, to kill us and our children and our livestock with thirst?” <sup>4</sup>So Moses cried to the LORD, “What shall I do with this people? They are almost ready to stone me.” <sup>5</sup>And the LORD said to Moses, “Pass on before the people, taking with you some of the elders of Israel, and take in your hand the staff with which you struck the Nile, and go. <sup>6</sup>Behold, I will stand before you there on the rock at Horeb, and you shall strike the rock, and water shall come out of it, and the people will drink.” And Moses did so, in the sight of the elders of Israel. <sup>7</sup>And he called the name of the place Massah and Meribah, because of the quarreling of the people of Israel, and because they tested the LORD by saying, “Is the LORD among us or not?”

**L** This is the Word of the Lord.

**C** **Thanks be to God.**

*GRADUAL*

Hebrews 12:2

**A** [O come, let us fix our eyes on] | Jesus,\*  
the founder and perfecter | of our faith,  
who for the joy that was set before him endured the cross,  
despis- | ing the shame,\*  
and is seated at the right hand of the | throne of God.

*EPISTLE*

Romans 5:1–8

<sup>1</sup>Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ. <sup>2</sup>Through him we

have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God. <sup>3</sup>More than that, we rejoice in our sufferings, knowing that suffering produces endurance, <sup>4</sup>and endurance produces character, and character produces hope, <sup>5</sup>and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit who has been given to us.

<sup>6</sup>For while we were still weak, at the right time Christ died for the ungodly. <sup>7</sup>For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die—<sup>8</sup>but God shows his love for us in that while we were still sinners, Christ died for us.

**L** This is the Word of the Lord.

**C** **Thanks be to God.**

**(Stand)**

*VERSE FOR LENT*

LSB 173

**C** **Return to the Lord, your God,  
for He is gracious and merciful,  
slow to anger, and abounding in steadfast love,  
and abounding in steadfast love.**

*HOLY GOSPEL*

John 4:5–26

**P** The Holy Gospel according to St. John, the fourth chapter.

**C** **Glory to You, O Lord.**

<sup>5</sup>[Jesus] came to a town of Samaria called Sychar, near the field that Jacob had given to his son Joseph. <sup>6</sup>Jacob's well was there; so Jesus, wearied as he was from his journey, was sitting beside the well. It was about the sixth hour.

<sup>7</sup>There came a woman of Samaria to draw water. Jesus said to her, "Give me a drink." <sup>8</sup>(For his disciples had gone away into the

city to buy food.) <sup>9</sup>The Samaritan woman said to him, “How is it that you, a Jew, ask for a drink from me, a woman of Samaria?” (For Jews have no dealings with Samaritans.) <sup>10</sup>Jesus answered her, “If you knew the gift of God, and who it is that is saying to you, ‘Give me a drink,’ you would have asked him, and he would have given you living water.” <sup>11</sup>The woman said to him, “Sir, you have nothing to draw water with, and the well is deep. Where do you get that living water? <sup>12</sup>Are you greater than our father Jacob? He gave us the well and drank from it himself, as did his sons and his livestock.” <sup>13</sup>Jesus said to her, “Everyone who drinks of this water will be thirsty again, <sup>14</sup>but whoever drinks of the water that I will give him will never be thirsty forever. The water that I will give him will become in him a spring of water welling up to eternal life.” <sup>15</sup>The woman said to him, “Sir, give me this water, so that I will not be thirsty or have to come here to draw water.”

<sup>16</sup>Jesus said to her, “Go, call your husband, and come here.” <sup>17</sup>The woman answered him, “I have no husband.” Jesus said to her, “You are right in saying, ‘I have no husband’; <sup>18</sup>for you have had five husbands, and the one you now have is not your husband. What you have said is true.” <sup>19</sup>The woman said to him, “Sir, I perceive that you are a prophet. <sup>20</sup>Our fathers worshiped on this mountain, but you say that in Jerusalem is the place where people ought to worship.” <sup>21</sup>Jesus said to her, “Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. <sup>22</sup>You worship what you do not know; we worship what we know, for salvation is from the Jews. <sup>23</sup>But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father is seeking such people to worship him. <sup>24</sup>God is spirit, and those who worship him must worship in spirit and truth.” <sup>25</sup>The woman said to him, “I know that Messiah is coming (he who is called Christ). When he comes, he will tell us all things.” <sup>26</sup>Jesus said to her, “I who speak to you am he.”

**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.

*APOSTLES' CREED*

**C** I believe in God, the Father Almighty,  
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the  
dead.

I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life † everlasting. Amen.

**(Sit)**

*CHILDREN'S MESSAGE*

*Chris Olsen*

*HYMN OF THE DAY*

**761 Rock of Ages, Cleft for Me**

1 Rock of Ages, cleft for me,  
Let me hide myself in Thee;  
Let the water and the blood,  
From Thy riven side which flowed,

Be of sin the double cure:  
Cleanse me from its guilt and pow'r.

2 Not the labors of my hands  
Can fulfill Thy Law's demands;  
Could my zeal no respite know,  
Could my tears forever flow,  
All for sin could not atone;  
Thou must save, and Thou alone.

3 Nothing in my hand I bring;  
Simply to Thy cross I cling.  
Naked, come to Thee for dress;  
Helpless, look to Thee for grace;  
Foul, I to the fountain fly;  
Wash me, Savior, or I die.

4 While I draw this fleeting breath,  
When mine eyelids close in death,  
When I soar to worlds unknown,  
See Thee on Thy judgment throne,  
Rock of Ages, cleft for me,  
Let me hide myself in Thee.

Text: Public domain

*SERMON      The Solution for All We Need*

*PRAYER OF THE CHURCH*

**A** Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

**A** For the faithful proclamation of Christ's saving name, that God's people may be strengthened in the true faith and His kingdom extended, let us pray to the Lord:

**C Lord, have mercy.**

**A** For the holy Christian Church throughout the world and for all who confess the name of Christ, that God would guard and defend us from the temptations of the devil, the world, and our sinful nature, let us pray to the Lord:

**C Lord, have mercy.**

**A** For this congregation, its mission and its people; for the ability to meet the needs that arise as we do the work God has given us to do; and for the unity of the Spirit in the bond of peace, let us pray to the Lord:

**C Lord, have mercy.**

**A** For the educational institutions of our synod: for our preschools, our day schools and high schools, our colleges and universities, and for our seminaries, that those who teach and those who learn in them would be transformed by the wisdom of Christ, let us pray to the Lord:

**C Lord, have mercy.**

**A** For all who partake this day of Christ's holy body and blood, that in their eating and drinking they may receive the benefits of forgiveness of sins and the renewal of life and have a foretaste of the feast to come, let us pray to the Lord:

**C Lord, have mercy.**

**A** For the government and all who have been set into positions of leadership, that they may use the authority entrusted to them honorably and for the good of the people, let us pray to the Lord:

**C Lord, have mercy.**

**A** For all the faithful, that the Spirit would lead them to cheerful,

generous giving from the bounty the Lord provides, to support the Church and to help those in need, let us pray to the Lord:

**C Lord, have mercy.**

**A** For those who are sick or struggling especially Don, Dotty, Eddie, Carolyn, Lynn, Jason, Geoff, Jim, Wanda, Deb, Jerry & Karen, Andrew, Charlene and Ken, that God would grant healing to their bodies and strength to bear their challenges with patience and grace, let us pray to the Lord:

**C Lord, have mercy.**

**A** For those who rejoice in the rich blessings of God, that they may always remember the Giver of every gift and give Him heartfelt thanks, let us pray to the Lord:

**C Lord, have mercy.**

**A** O Lord, heavenly Father, we gratefully remember the sufferings and death of Your dear Son, Jesus Christ, for our salvation. Rejoicing in His victorious resurrection from the dead, we draw strength from His ascension before You, where He ever stands for us as our own High Priest. Gather us together from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers, deliver and preserve us, for to You alone we give all glory, honor, and worship, Father, Son, and Holy Spirit, one God, now and forever.

**C Amen.**

*OFFERING*

*“Wondrous Love”*

*McDonald*

*Ian Sekishiro, Laurie Stevens – violin*

*OFFERTORY*

LSB 176

- C** What shall I render to the Lord for all His benefits to me?  
I will offer the sacrifice of thanksgiving and will call on  
the name of the Lord.  
I will take the cup of salvation and will call on the name  
of the Lord.  
I will pay my vows to the Lord now in the presence of all  
His people,  
in the courts of the Lord's house, in the midst of you, O  
Jerusalem.

*(Stand)*

**+ SERVICE OF THE SACRAMENT +**

*PREFACE*

LSB 177

- P** The Lord be with you.  
**C** And also with you.
- P** Lift up your hearts.  
**C** We lift them to the Lord.
- P** Let us give thanks to the Lord our God.  
**C** It is right to give Him thanks and praise.

*PROPER PREFACE*

- P** It is truly good, right, and salutary that we should at all times  
and in all places give thanks to You, holy Lord, almighty  
Father, everlasting God, through Jesus Christ, our Lord, who  
overcame the assaults of the devil and gave His life as a  
ransom for many that with cleansed hearts we might be  
prepared joyfully to celebrate the paschal feast in sincerity  
and truth. Therefore with angels and archangels and with all  
the company of heaven we laud and magnify Your glorious

name, evermore praising You and saying:

*SANCTUS*

LSB 178

- C** Holy, holy, holy Lord, Lord God of pow'r and might:  
Heav'n and earth are full of Your glory.  
Hosanna in the highest.  
Blessed is He who comes in the name of the Lord.  
Hosanna in the highest.

*LORD'S PRAYER*

LSB 179

- P** Lord, remember us in Your kingdom and teach us to pray:
- C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

*THE WORDS OF OUR LORD*

*PAX DOMINI*

LSB 180

- P** The peace of the Lord be with you always.  
**C** Amen.

*(Sit)*

## *DISTRIBUTION*

### *DISTRIBUTION HYMN*

#### **423 Jesus, Refuge of the Weary**

- 1 Jesus, refuge of the weary,  
    Blest Redeemer, whom we love,  
Fountain in life's desert dreary,  
    Savior from the world above:  
Often have Your eyes, offended,  
    Gazed upon the sinner's fall;  
Yet upon the cross extended,  
    You have borne the pain of all.
  
- 2 Do we pass that cross unheeding,  
    Breathing no repentant vow,  
Though we see You wounded, bleeding,  
    See Your thorn-encircled brow?  
Yet Your sinless death has brought us  
    Life eternal, peace, and rest;  
Only what Your grace has taught us  
    Calms the sinner's deep distress.
  
- 3 Jesus, may our hearts be burning  
    With more fervent love for You;  
May our eyes be ever turning  
    To behold Your cross anew  
Till in glory, parted never  
    From the blessed Savior's side,  
Graven in our hearts forever,  
    Dwell the cross, the Crucified.

Text: Public domain

**(Stand)**

**C** Lord, now You let Your servant go in peace;  
Your word has been fulfilled.  
My own eyes have seen the salvation  
which You have prepared in the sight of ev'ry people:  
A light to reveal You to the nations  
and the glory of Your people Israel.  
Glory be to the Father and to the Son and to the Holy  
Spirit;  
as it was in the beginning, is now, and will be forever.  
Amen.

*POST-COMMUNION COLLECT*

**P** Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*BENEDICTION*

**P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.

**C** Amen.

*CLOSING HYMN*

**849 Praise the One Who Breaks the Darkness**

1 Praise the One who breaks the darkness  
With a liberating light;  
Praise the One who frees the pris'ners,



Turning blindness into sight.  
Praise the One who preached the Gospel,  
Healing ev'ry dread disease,  
Calming storms, and feeding thousands  
With the very Bread of peace.

2 Praise the One who blessed the children  
With a strong, yet gentle, word;  
Praise the One who drove out demons  
With the piercing, two-edged sword.  
Praise the One who brings cool water  
To the desert's burning sand;  
From this Well comes living water,  
Quenching thirst in ev'ry land.

3 Let us praise the Word Incarnate,  
Christ, who suffered in our place.  
Jesus died and rose victorious  
That we may know God by grace.  
Let us sing for joy and gladness,  
Seeing what our God has done;  
Let us praise the true Redeemer,  
Praise the One who makes us one.

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**✠ THE WORSHIP IS ENDED.  
LET THE SERVICE BEGIN. ✠**

**✠ We Go in Peace to Serve the Lord ✠  
✠ Trust ✠ Grow ✠ Show ✠**

## THOSE ASSISTING IN THE SERVICE

|                      |                             |
|----------------------|-----------------------------|
| Preacher             | Rev. Marc A. Kappel, M.Div. |
| Assistant            | Mr. Timm Leikip             |
| Children's Message   | Mr. Chris Olsen             |
| Music Director       | Mr. Michael Neas, M.M.      |
| Acolyte              | Abigail Debraggio           |
| Lector               | Michael Siefert             |
| Communion Assistants | Elder Michael Repass        |

*The altar flowers today have been placed by Claire Frontera in celebration of Alex's baptism (1/28/2023)*

## WORSHIP OPPORTUNITIES AT FAITH LUTHERAN CHURCH

Celebration (Contemporary) Worship – Saturdays, 5 p.m.

Traditional Worship – Sundays, 10 a.m.

Lent Mid-Week Worship – Wednesdays, 8:30 a.m. & 6:30 p.m.

### Helpful Links

**On-line Giving:** [bit.ly/FaithEustisGiving](https://bit.ly/FaithEustisGiving)

**Church Facebook** [www.facebook.com/FaithEustis](https://www.facebook.com/FaithEustis)

**YouTube Channel**

[https://www.youtube.com/channel/UCAMFrWEHjWWGjzKqZg\\_Z1Jw](https://www.youtube.com/channel/UCAMFrWEHjWWGjzKqZg_Z1Jw)

**Pastor Kappel's Sermons** <https://anchor.fm/marc86>

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